



IN-CAR ATTENDANCE

Welcome! From your car, you can watch the Mass on live stream using a smartphone, or you can listen to our Mass by tuning into **90.9 FM** on your radio.

RECEIVING COMMUNION: Communion will be **IN THE VESTIBULE during** Mass. For those in the South parking lot, please wait in your car until a parking lot attendant signals you to exit your car to go receive communion. If it is difficult for you to walk to the communion line, please let the attendant know and the distributor will come to your car afterward.

DIOCESAN PRAYER

Heavenly Father, with the redeeming cross of Christ Jesus your Son, and the gifts of the Holy Spirit, renew and strengthen us, so that by our prayer, fasting, and almsgiving, we may foster Holy Disciples, Holy Families and Holy Vocations, so as to become a more Holy Diocese of Toledo. We turn to Our Lady, Queen of the Most Holy Rosary for her intercession and never-failing prayers. Through Christ our Lord. Amen.



THE INTRODUCTORY RITES

PROCESSIONAL SONG — God Whose Purpose is to Kindle

1. God, whose purpose is to kindle: Now ignite us with your fire; While the earth awaits your burning, with your passion us inspire. Overcome our sinful calmness, stir us with your saving name; Baptize with your fiery Spirit, crown our lives with tongues of flame.
2. God, who in your holy gospel wills that all should truly live, make us sense our share of failure, our tranquility forgive. Teach us courage as we struggle in all liberating strife; Lift the smallness of our vision by your own abundant life.
3. God, who still a sword delivers rather than a placid peace, with your sharpened word disturb us, from complacency release! Save us now from satisfaction, when we privately are free, yet are undisturbed in spirit by our neighbor's misery.

Text: Luke 12:49; David E. Trueblood, b.1900, © 1967, David Elton Trueblood

THE LITURGY OF THE WORD

FIRST READING — Numbers 11:25-29

RESPONSORIAL PSALM — 19: Your words Lord, are spirit and life.



Your words, Lord, are Spir - it, Spir - it and life.

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Text: John 8:12, Psalm 119:105, 107, 119, 132. Reprinted text © 1999, 1998, 1993, 1990. All rights reserved. Used with



SECOND READING — James 5:1-6

GOSPEL ACCLAMATION

GOSPEL — Mark 9:38-43, 45, 47-48

HOMILY

CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (*bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS — Christians, Let us Love One Another

1. Christians, let us love one another, as we share the true living bread. Jesus is our God and our brother; With his flesh and blood we are fed. Ev'ryone who loves is born of God. Jesus is our life. God is love.
2. We who break this bread are one body, we who share this cup are all one. Children of our Father in heaven, we are heirs with God's only son. Ev'ryone who loves is born of God. Jesus is our life. God is love.
3. We who eat and drink at this table die and rise again with our Lord. Drawing from our Rock living water giv'n to all who thirst for accord. Ev'ryone who loves is born of God. Jesus is our life. God is love.
4. On the path of life we may falter, earthly food alone leaves us weak; Always you invite from the altar, "Hungry souls their food here must seek." Ev'ryone who loves is born of God. Jesus is our life. God is love.
5. Wheat and grape incarnate a myst'ry: Jesus is the true living bread. Let us eat with joy and thanksgiving, trusting in the word he has said. Ev'ryone who loves is born of God. Jesus is our life. God is love.
6. Jesus is the vine, we the branches; We are grains of wheat, Christ the bread. Those who eat this bread live forever, one with Christ, our Lord and our Head. Ev'ryone who loves is born of God. Jesus is our life. God is love.

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EUCHARISTIC PRAYER

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full, are full of your glory. Hosanna, hosanna, hosanna in the highest. Blessed is he who comes, who comes in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

When we eat this Bread and drink this Cup we proclaim your death until you come again.

Amen, amen, amen.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

COMMUNION — Spirit and Grace

1. Spirit and grace, here in this meal; you are the wind that breathes through the field. Gather the wheat and form us in Christ. Come, be our source and breath of life.

Refrain: In the bread, blessed, broken and shared, Christ is our life, whose presence we bear. Come, O Spirit, make your grace revealed in this holy meal.

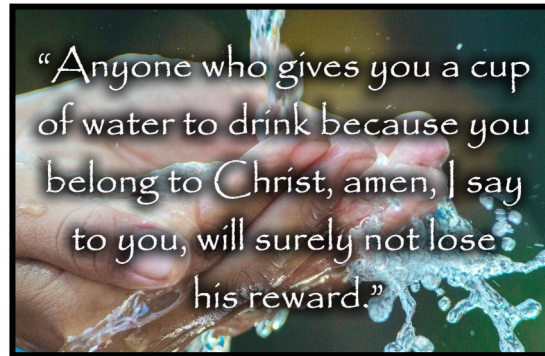
2. Spirit and grace, here in this meal; you are the life that flows through the vine. Gather this drink and form us in Christ. Come, be our source and blood of life.
3. Spirit and grace, here in this place; you are the light that shines in this space. Gather your people and form us in Christ. Come, be the heartbeat of our lives.
4. Spirit of God, sending us forth; we spread your wisdom throughout all the earth. Gather the nations and form us in Christ. Come, be the presence in our lives.

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CONCLUDING RITES

ST. MICHAEL PRAYER

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray, and do thou, O prince of the heavenly hosts, by the power of God, cast into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.



RECESSIONAL SONG — The Spirit Sends Us Forth

1. The Spirit sends us forth to serve; We go in Jesus' name to bring glad tidings to the poor, God's favor to proclaim.
2. We go to comfort those who mourn and set the burdened free; Where hope is dim, to share a dream and help the blind to see.
3. We go to be the hands of Christ, to scatter joy like seed and, all our days, to cherish life, to do the loving deed.
4. Then let us go to serve in peace, the gospel to proclaim. God's Spirit has empower'd us; We go in Jesus' name.

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